

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 26 2005

Returned to applicant for correction JUL 11 2005

Corrected application filed _____

Map filed AUG 01 2005

The applicant **Ronald M. Phillips and Corinne N. Phillips** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground source**
2. The amount of water applied for is **2.02 AFA .0046 C.F.S.** second-feet
 - (a) If stored in reservoir give number of acre-feet -
3. The water to be used for **Commercial Use**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated -
 - (b) Stockwater, state number and kinds of animals to be watered -
 - (c) Other use (describe fully under No. 12. "Remarks") **See Item #12 and fixture count.**
 - (d) Power:
 - (1) Horsepower developed -
 - (2) Point of return of water to stream -
5. The water is to be diverted from its source at the following point **within the NW¼ of the NE¼ of Section 5, T.20S., R.53E., M.D.B.&M., Nye County, Nevada at a point from which the NE corner of said Section 5 bears N 80° 54' 45" E a distance of 1394.16 feet**
6. Place of Use **consisting of 1.95 acres within the NW¼ of the NE¼ of Section 5, T.20S., R.53E., M.D.B.&M., Nye County, Nevada, being Lot #1, Block #5 of "Pechstein Ranch Unit #2, as Document #50809 dated 11-21-75 in the office of the Nye County Recorder, Nye County, Nevada also knows as A.P.N. # 35-082-15**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Proposed well, submergible pump, pressure tank, distribution system and fire protection storage tank**
9. Estimated cost of works **\$15,000**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **5-years**

12. Remarks: This proposed commercial water system will provide service to a commercial complex (distribution warehouses) consisting of 2-16,000 S.F. bldg's w/2-8000 S.F. units per bldg. Each unit will have 2 bathrooms (one w/shower), 10,000 gallon water storage tank for fire protection and landscaping – see "fixture count" attached.

Ronald M. Phillips
By s/ Ronald M. Phillips
1240 E. State Street, Suite #101
Pahrump, Nevada 89048

Compared gkl/sam dl/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Permit 72846 is granted to provide water service to one lot described as Nye County Assessor's Parcel Number (APN) 35-082-15.

Upon cessation of pumping for commercial purposes at this place of use, water under this permit shall return to the source and no application to change or relinquishment will be allowed.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0046 cubic feet per second, and not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 24, 2008

Proof of completion of work shall be filed on or before:

April 24, 2008

Water must be placed to beneficial use on or before:

March 24, 2011

Proof of the application of water to beneficial use shall be filed on or before:

April 24, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 24th day of March, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____

72846



CIVILWISE SERVICES LLC

1240 E. State Street Suite 101
Pahrump, Nevada 89048

Phone: (775) 751-1413
Fax: (775) 751-3584
civilwise@direcway.com

Date; 5.20.05

By; Ron Phillips

Reference; FIXTURE COUNT

Applicant; RONALD M. PHILLIPS AND CORINNE N. PHILLIPS

Use; COMMERCIAL USE, UNDERGROUND SOURCE

Location; NW1/4 NE1/4 SEC.5, T.20S., R.53E., M.D.B. & N., NYE CO., NEV
APN# 35-082-15

Type of Fixture	No. of Fixtures for Private Use	Private Use multiplier	No. of Fixtures for Public Use	Public Use Multiplier	Fixture X Multiplier
Coffee Maker		1		1	
Drinking Fountain		1		1	
Ice Maker		3		8	
Dishwasher-Commercial		8		15	
Dishwasher-Home		2		4	
Disposal-Commercial		5		10	
Disposal-Home		2		4	
Laundry Machine-Commercial		25		50	
Laundry Machine-Home		2		14	
Laundry Tub/Tray		2		4	
Lavatory Sink		1	8	2	16
Sink Kitchen		2		4	
Sink Service		2		4	
Sink Wash		1	4	2	8
Sink Bar		1		2	
Bath/Shower		2	4	4	16
Urinal		2		3	
Water Closet		3	8	5	40
Floor Sink		2		4	
Hose Bibb		3	9	5	40
Car Wash Stall		8		45	

Sub Total= 120
X 15

Gal. per day 1800

Additional gallons for dust control, landscaping, swamp coolers, etc.

= —
Total= 1800

Remarks; LANDSCAPING AND GENERAL MAINTENANCE INCLUDED
IN HOSE BIBB REG'M.-(600 G.P.D)

LAND SURVEYING • CONSTRUCTION STAKING • SUBDIVISION • TOPOGRAPHY • GLOBAL POSITIONING (GPS) • WATER RIGHTS
CIVIL ENGINEERING • HYDROLOGY / DRAINAGE • WATER AND SANITATION UTILITIES